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this essay discuss how chan flourished out of the dhyana tradition how it came from china moved to korea japan spread to the west including usa europe and australia and then on new media like internet the author believes that the straightforward and non hierarchic approach of zen made it an appropriate answer to the needs of millions of people along the centuries and this is especially true here and now after seeing how seon spread so far we then discuss practical ways of making it even more accessible in the cyberspace with potential and limits of new media chan seon and zen stand for similar dharma schools respectively in china korea and japan zen became a house hold name because japanese zen masters played an important role in spreading awareness about it that is why zen has been used as title for this booklet the author frank ra is italian has spent most of his adult life in north america england and estonia and travelling around the world he settled in beautiful british columbia canada he is a dharma instructor currently furthering his knowledge by

attending amida trust s training about buddhist psychology and its therapeutic applications has been coaching and working in ecommunication since late 1995 he also studied business and graduated in international relations and diplomacy he blogs on amareway org

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